

JAMES M. BURNHAM  
Deputy Assistant Attorney General  
JOHN R. GRIFFITHS  
Director, Federal Programs Branch  
ANTHONY J. COPPOLINO  
Deputy Director, Federal Programs Branch  
ANDREW I. WARDEN (IN #23840-49)  
Senior Trial Counsel  
KATHRYN C. DAVIS  
MICHAEL J. GERARDI  
LESLIE COOPER VIGEN  
RACHAEL WESTMORELAND  
Trial Attorneys  
U.S. Department of Justice  
Civil Division, Federal Programs Branch  
1100 L Street, NW  
Washington, D.C. 20530  
Tel.: (202) 616-5084  
Fax: (202) 616-8470

*Attorneys for Defendants*

**UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND DIVISION**

SIERRA CLUB, *et al.*,  
Plaintiffs,  
v.  
DONALD J. TRUMP, *et al.*,  
Defendants.

No. 4:19-cv-00892-HSG

**NOTICE OF APPEAL**

**PERMANENT INJUNCTION  
APPEAL**

1 PLEASE TAKE NOTICE that Defendants Donald J. Trump, President of the United States,  
2 Mark T. Esper, Acting Secretary of Defense, Kevin K. McAleenan, Acting Secretary of Homeland  
3 Security, and Steven T. Mnuchin, Secretary of the Treasury, hereby appeal to the United States  
4 Court of Appeals for the Ninth Circuit from the Court's Order Granting In Part and Denying In  
5 Part Plaintiffs' Motion for Partial Summary Judgment, Denying Defendant's Motion For Partial  
6 Summary Judgment, Certifying Judgment For Appeal and Directing Entry of Final Judgment  
7 under Rule 54(b), and Denying Request to Stay (ECF No. 185), and the associated Judgment (ECF  
8 No. 186).

9  
10  
11 DATE: June 29, 2019

Respectfully submitted,

12 JAMES M. BURNHAM  
13 Deputy Assistant Attorney General

14 JOHN G. GRIFFITHS  
15 Director, Federal Programs Branch

16 ANTHONY J. COPPOLINO  
17 Deputy Director, Federal Programs Branch

18 /s/ Andrew I. Warden  
ANDREW I. WARDEN  
Senior Trial Counsel (IN Bar No. 23840-49)

19 RACHAEL L. WESTMORELAND  
20 KATHRYN C. DAVIS  
21 MICHAEL J. GERARDI  
22 LESLIE COOPER VIGEN  
23 Trial Attorneys  
24 U.S. Department of Justice  
25 Civil Division, Federal Programs Branch  
26 1100 L Street, NW  
27 Washington, D.C. 20530  
28 Tel.: (202) 616-5084  
Fax: (202) 616-8470